LC Begin & Associates

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| PETITION FOR EXTENSION OF TIME TO FILE NOTICE OF APPEAL (Small Entity)  |                         |     |         |                       | Docket No.<br>5788-01001 |                          |
|---|-------------------------|-----|---------|-----------------------|--------------------------|--------------------------|
| In Re Application Of: Edwin E. Suer   |                         |     |         |                       |                          |                          |
| Application No. 10/047,586  | Filing Date<br>10/29/01 |     | caminer | Customer No.<br>46510 | Group Art Unit<br>3724   | Confirmation No.<br>4694 |
| Invention: Hot Dog Slicer   |                         |     |         |                       |                          |                          |
|   |                         |     |         |                       |                          |                          |
| COMMISSIONER FOR PATENTS:   |                         |     |         |                       |                          |                          |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of in the above-identified application.  Date   |                         |     |         |                       |                          |                          |
| The requested extension is as follows (check time period desired):  ☐ One month ☐ Two months ☐ Three months ☐ Four months ☐ Five months   |                         |     |         |                       |                          |                          |
| from: July 11, 2005 until: November 14, 2005  |                         |     |         |                       |                          |                          |
| Date Date   |                         |     |         |                       |                          |                          |
| ☑ Applicant claims small entity status. See 37 CFR 1.27   |                         |     |         |                       |                          |                          |
| The fee for the extension of time is \$60 and is to be paid as follows:   |                         |     |         |                       |                          |                          |
| ☐ A check in the amount of the fee is enclosed.   |                         |     |         |                       |                          |                          |
| The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to<br>Deposit Account No. 50-3238  |                         |     |         |                       |                          |                          |
| ☐ Payment by credit card. Form PTO-2038 is attached.  |                         |     |         |                       |                          |                          |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.  |                         |     |         |                       |                          |                          |
| -   | 1/                      | フ   |         |                       |                          |                          |
| Kann  | Signature               | , · |         | Dated: Nov            | rember 14, 2005          |                          |
| Laurence C. Begin Reg. No. 42,310 L.C. Begin & Associates, PLLC   |                         |     |         |                       |                          |                          |
| 510 highland Avenue PMB 403 11/15/2005 TL0111 00000010 10047586 Millford, Michigan 48381 60.00 0p  I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mall in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on |                         |     |         |                       |                          |                          |
| (Date)  |                         |     |         |                       |                          |                          |
| 55:   |                         |     |         | Signature             | of Person Mailing Co     | rrespondence             |
| cc:   |                         |     |         | Typed or Printed      | Name of Person Mai       | ling Correspondence      |